

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAREER GUIDE ACADEMY DIYAGANJ RAMPUR ARARIA BR
2	AFFILIATION NO.(IF APPLICABLE)	330606
3	SCHOOL CODE (IF APPLICABLE)	65598
4	COMPLETE ADDRESS WITH PIN CODE	CAREER GUIDE ACADEMY, DIYAGANJ RAMPUR, KODARKATTI, ARARIA, - 854325
5	PRINCIPAL NAME	SUFIYAN AHMAD
6	PRINCIPAL QUALIFICATION	PG
7	SCHOOL EMAIL ID	cga.araria@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8521405005

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.careerguideacademy.com/pdf/Affiliation.pdf">http://www.careerguideacademy.com/pdf/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.careerguideacademy.com/pdf/trust.pdf">http://www.careerguideacademy.com/pdf/trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.careerguideacademy.com/pdf/StateGovtNOC.pdf">http://www.careerguideacademy.com/pdf/StateGovtNOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.careerguideacademy.com/pdf/RecognitionCertificate.pdf">http://www.careerguideacademy.com/pdf/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.careerguideacademy.com/pdf/buildingsafety.pdf">http://www.careerguideacademy.com/pdf/buildingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.careerguideacademy.com/pdf/firesafety.pdf">http://www.careerguideacademy.com/pdf/firesafety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.careerguideacademy.com/pdf/SelfCertificate.pdf">http://www.careerguideacademy.com/pdf/SelfCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.careerguideacademy.com/pdf/watersafety.pdf">http://www.careerguideacademy.com/pdf/watersafety.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.careerguideacademy.com/pdf/FEEDetails2023-24.pdf">http://www.careerguideacademy.com/pdf/FEEDetails2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.careerguideacademy.com/pdf/ACADEMICCALENDER2023-24.pdf">http://www.careerguideacademy.com/pdf/ACADEMICCALENDER2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.careerguideacademy.com/pdf/SCHOOLMANAGEMENTCOMMITTEE.pdf">http://www.careerguideacademy.com/pdf/SCHOOLMANAGEMENTCOMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.careerguideacademy.com/pdf/PARENTSTEACHERSCOMMITTEE.pdf">http://www.careerguideacademy.com/pdf/PARENTSTEACHERSCOMMITTEE.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.careerguideacademy.com/pdf/CLASS10RESULT2023.pdf">http://www.careerguideacademy.com/pdf/CLASS10RESULT2023.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUFIYAN AHMAD

2	TOTAL NO. OF TEACHERS	30
	PGT	6
	TGT	18
	PRT	6
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SHAMPA KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHAMPA KUMARI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	68	95.77	VERY GOOD

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=0kGM4g6oCA0&amp;t=4s">https://www.youtube.com/watch?v=0kGM4g6oCA0&amp;t=4s</a>